

The Judicial Revocation Between The Spouses Due To Defects

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Abstract

The diseases and defects may happen to human being making big disorder in marriage life ,doesn't force the other side to accept it if it can't be remedied, if it is not chronic disease, defect not cured .diseases in its two kinds physical or sexual, the other side can disregard them when happened during marriage because the structure of marriage life of lodging and amicability, which contradict the option of revocation for any emergent reason.

But the defect before the contract is breaching for what excuse and report of other party, and they don't live marriage life which weigh the option for both.

And the safety of Islamic society from impurities doesn't contradict with follow up and legislate Islamic procedures to present confirmations when making marriage contract .