

The Islamic jurisprudential provisions regarding All kinds of fluids leaking out of the womb

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Abstract

Before giving the details of the Islamic jurisprudential provisions of sexual fluids in particular and the white ones, in general, it is necessary to refer to the fact that the provisions of the two kinds of pureness: the ritual impurity and feces relate to the correct performance of worship. In fact, they are the Islamic legal reported provisions based on special texts, on analogy to issues expressed in Islamic legal texts or on derived jurisprudential rules. Some Islamic interpretative judgments on a certain issue may be more acceptable than others, that is because the medical data, at their time, was most likely hypothetical contrary to of what they are now.

In this paper we use the Islamic jurisprudential terms in comparison with the medical data to understand the Islamic legal provisions, since it's difficult to distinguish precisely among certain fluids, except if we depend on the medical data which we put in the medium and the judgments of Islamic expert jurists and religious scholars in the provisions role and the

subsequent one.

First subject: Woman and man's sexual fluid.

First topic: Definition of the sexual fluid.

Second topic: The sexual fluid in the jurisprudential context.

- The jurisprudential provisions of the sexual fluid.
- Water – sperm – semen.
- Water means moisture.
- Moisture of the outer valva.
- Moisture of the internal valva.
- Water means spermatorrhea.
- Turbidity and yellowness.

Second Subject: kinds of blood coming out of the womb.

- Menses – Premenstrous period – Post Partum period.
- Menses and issues relating to the contemporary jurisprudence.
- Premenstruous period.
- Postpartum Period.