

# **THE ARABIAN – AFRICAN RELATIONS**

## **Defiance and Prediction**

### **A Study of the State Dilemma and the International Organization Contradictions**

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#### **Abstract**

The existence of the Arabs in Africa extends deeply in history. In fact, there are many theorems to trace when Arabs arrived at Africa. These theorems vary depending on the way we want to define who Arabs are. In addition, the humanitarians' dimensions in international relations are in themselves rather vague because such interpretation is not agreed upon in both western and international law especially in relation to Arab and African situations.

There is no doubt that international relations, especially neighbourhood relations, are not as they are supposed to be. In fact, these relations are completely oriented by maintaining interest, ignoring morals, which results in replacing intimacy with resentment.

It is true that Westerns succeeded in contaminating Arab-African relations to extent of hostility. The can be attributed to the cooperation between Arabs and Africans is completely controlled by the political moods rather than on true mutual interest. This fluctuating mood has led to the absence of common vision to face challenges.

Therefore the necessity demands taking practical action not merely wishes and words to create a new regional cooperation for the human good. This cooperation should result in developing bordering cities economically, culturally, and at humanitarian level. There is also a need to boost up financial aids to be as or exceed the western financial aids, which make people less dependent on Western and rebuild historical relations and revive ties of kinship between regional countries.

All this in the context of a humanitarian status-strong neighbor and good neighborliness.