

Naratives of the answer of U'mar bin Al-Khattab around Hadith fatima bint Qais about Al-mabtota

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Abstract

This paper aims at discussing the many reasons of Omar bin al-Khattab's rejection of Fatima bint Qais's narrative in al-Mabtutah.

Fatima, being a woman; the Islamic scholars responded that Omar had already accepted women's narratives like having forgetfulness. This quality of 'forgetfulness might not be a reason for his rejection because it is a natural human trait.

It is against the Sunna of the Prophet (Peace and the blessings of Allah may be upon him).

Finally, it stands against the teachings of the Koran. Some scholars view her narrative as specific to the holy verse on divorce.

It is also an advantage that authenticity and criticism appeared ealier than what some scholars claimed and that the Caliph Omar bin al-Khattab was concerned with the narrative and its precision.

For the Paper in Arabic Language See the Pages (477-498).